

Making Mensches: A Periodic Table

Inspired by Tiffany Shlain's *Periodic Table of Character Strengths*. Watch *The Science of Character* & learn more at LetItRipple.org. Adapted by Rabbi Avi Orlow. For additional resources, contact avi@jewishcamp.org.

1	Wisdom חכמה <i>Hochma</i>		2	Courage אומץ לב <i>Ometz Lev</i>		<p>"The Maharal of Prague [Rabbi Yehudah Loeb, d.1609] created a golem, and this was a great wonder. But how much more wonderful is it to transform a corporeal human being into a mensch!"</p> <p>— Rabbi Israel Salanter, <i>Founder of the Modern Mussar Movement</i></p>		3	Wonder מלכויות <i>Malchut</i>		
4	Understanding בינה <i>Bina</i>		5	Zest & Zeal זריזות <i>Zerizut</i>	*	6	Decency & Social Intelligence דרך ארץ <i>Derech Eretz</i>	*	7	Reverence & Awe יראה <i>Yira</i>	
8	Sensibility דעת <i>Daat</i>		9	Confidence ביטחון <i>Bitachon</i>		10	Compassion רחמים <i>Rachamim</i>		11	Justice דין <i>Din</i>	
15	Curiosity סקרנות <i>Sakranut</i>	*	16	Discipline & Will Power גבורה <i>Gevurah</i>	*	17	Kindness חסד <i>Chesed</i>		18	Community Mindedness ערבות <i>Areyvut</i>	
22	Creativity יצירתיות <i>Yetziratiut</i>		23	Conviction אמונה <i>Emunah</i>		24	Loyalty אמנות <i>Ne'emanut</i>		25	Social Responsibility אחריות <i>Achrayut</i>	
29	Appreciation of Opposition הערכה של מחלוקת <i>Machloket</i>		30	Perseverance & Grit נצח <i>Netzach</i>	*	31	Pursuit of Peace רodef שלום <i>Rodef Shalom</i>		32	Compassionate Criticism תוכחה <i>Tochecha</i>	
36	Foresight רואה את הנולך <i>Roeh et HaNolad</i>		37	Integrity יושר <i>Yosher</i>		38	Leadership מנהיגות <i>Manhigut</i>		39	Righteous צדק <i>Tzedek</i>	
									40	Amenability הוד <i>Hod</i>	
									41	Balance & Inner Beauty תפארת <i>Tiferet</i>	
									42	Groundedness יסוד <i>Yesod</i>	
									43	Majesty כתר <i>Keter</i>	

KEY	
	Wisdom
	Courage
	Honor
	Justice
	Moderation
	Transcendence

* These 7 *Middot*, or character traits, are keys to success, according to Paul Tough in his book, *How Children Succeed*.

 Jewish ethics are based on the idea that we are created in the Divine image. The Kabbalah imagined that *HaShem* is revealed in a number of attributes, or *sfirot*, which correspond to our highest aspirations for human character.

 The highest *sfirah*, attribute, not understood in a human context.